



Patrick Cline <fatmanforprez@gmail.com>

[Test] Annual Banquet Dinner Details

1 message

AFG <afandgmembership@88206473.mailchimpapp.com>

Fri, Oct 16, 2026 at 11:02 AM

Reply-To: us17-934bcf6672-987615e5ee@inbound.mailchimp.com

To: fatmanforprez@gmail.com



Annual Banquet Dinner

This year's dinner will be held on Saturday November 14th. Please use the buttons below to download 1) the event flyer, with all of the event details, and 2) the mail-in raffle tickets.

RSVP and Payment Instructions:

To RSVP for the dinner, please send an email to cavemanarms762@gmail.com.

Include in your RSVP email:

- Your Name
- Guest's Name
- Your Email Address

Mail tickets and dinner payments to: AF&G PO Box 5066 Crestline, CA 92325

When mailing your check, please write your email address in the memo to confirm your reservation.

Important Deadlines:

- **Dinner RSVP and payment** must be received by **Friday, November 13th, 6 PM.**
- **Mail-in raffle tickets and corresponding payment** must be received by **Friday, November 13th.**

Check the flyer for details on mail-in-only prizes and additional prizes available to dinner attendees.

You may print and submit as many raffle tickets as you like. There is no limit on submissions. Please note tickets are \$5/each, and include a check in the amount to match the number of submitted tickets.

Download Dinner Flyer

Download Raffle Tickets

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